

# HIGH COURT OF MANIPUR

AT IMPHAL

## **NOTIFICATION**

Imphal, the 20<sup>th</sup> August, 2025

No. HCM/E-24/2025-Estt.(I)/ : In continuation to earlier notification of even no. dated 8<sup>th</sup> August, 2025, it is hereby inform to all concerned that the Walk-in-Interview for engagement of Attender (Daily Wager) which was scheduled to be held on 21<sup>st</sup> & 22<sup>nd</sup> August, 2025 has been postponed due to unavoidable circumstances and will resume from 26<sup>th</sup> August, 2025 as per the scheduled given below:-

| Sl.No. | Registration No. | Date       | Reporting Time |
|--------|------------------|------------|----------------|
| 1      | 241 to 300       | 26-08-2025 | 10:00 a.m.     |
|        | 301 to 360       |            | 12:45 a.m.     |
| 4      | 361 to 420       | 27-08-2025 | 10:00 a.m.     |
| 2      | 421 to 464       |            | 12:45 a.m.     |

Sd/-

**(PH. JAPAN SINGH)**

REGISTRAR (ADMN./PM&P)

HIGH COURT OF MANIPUR

Imphal, the 20<sup>th</sup> August, 2025

Endt. No. HCM/E-24/2025-Estt.(I)/17507-18

Copy to:-

1. The Principal Secretary to Hon'ble the Chief Justice, High Court of Manipur.
2. The Private Secretary to Hon'ble Mr. Justice A. Bimol Singh, Judge, High Court of Manipur.
3. The Private Secretary to Hon'ble Mr. Justice A. Guneshwar Sharma, High Court of Manipur.
4. The Private Secretary to Registrar General, High Court of Manipur.
6. All Registrars, High Court of Manipur.
7. All Joint Registrars, High Court of Manipur.
8. All Deputy Registrars/Language Officer (Special Officer)/OSD, Court Managers Gr-II, High Court of Manipur.
9. All Assistant Registrars/Sr. Private Secretary/Secretary to Hon'ble Chief Justice, High Court of Manipur.
10. The System Analyst, High Court of Manipur.  
- He is requested to upload the same in the Official Website of this Registry.
11. All Private Secretaries, High Court of Manipur.
12. All Superintendents/Court Officers/Stamp Reporter/Protocol Officer/Sr. System Officer/Librarian/Sr. Grade Translator, High Court of Manipur.
13. Concerned File/Guard File.

*Ph. Japan Singh*  
REGISTRAR (ADMN./PM&P) 20/8/25  
HIGH COURT OF MANIPUR